SOUTH LAKE FIRE SAFE COUNCIL
RIGHT OF ENTRY (TEMPORARY)

Permission is hereby granted to the South Lake Fire Safe Council, its officers, employees, designees and/or permittees to enter upon our land for the purpose of chipping brush and debris and all incidents thereto, pursuant to the requirements of the South Lake Fire Safe Council's Chipping Program.

This is not a request for a permanent easement and/or right-of-way, and this permission will automatically terminate upon completion of the work.

INDEMNIFICATION-HOLD HARMLESS AGREEMENT

1. COUNCIL to indemnify OWNER against loss or damage caused by any wrongful or negligent act or omission of South Lake Fire Safe Council, its agents or employees in the course of their employment as may be provided for in the California Entity Tort Claims Act.
2. COUNCIL further indemnifies and holds harmless OWNER from any and all claims, lawsuits, losses and damages, brought for, or on account of, injuries to or death of any person or persons, arising out of, or alleged to arise out of, or resulting from its agents or employees on the property.

By: _____ _____
Owner's Signature Print Owner's Name

Address: _____
Street City/State

Telephone: _____

RECOMMENDED FOR APPROVAL:

By: _____

Each time that you request chipping in a given year, you must mail in the Chipping Request Form and the Right of Entry Form to the below address. If it is your first chipping request of the year, you must also mail in your SLFSC Annual Membership Application Form and a $25 Annual Membership Donation to the address below.

SLFSC (make your membership checks payable to: South Lake Fire Safe Council)
PO Box 1773
Middletown, CA 95461

If you do not have one already, there are several ways to obtain an SLFSC Annual Membership Application Form:

Fill out a Membership Application Form at the Middletown Fire Station on Hwy. 175.
Call Elizabeth Solliday at (707) 355-5899 to request a Membership Application form (please leave your name and mailing address on her voicemail.)
Pick up form at Cobb Area County Water District Office.
Go to www.southlakefiresafecouncil.org and print out a membership form, then mail to PO Box above.