South Lake Fire Safe Council
Chipping Request Form
For South Lake Fire Safe Council Supporting Members

Name__________________________________________ Date______________________

Address______________________________________________________________________

Nearest Cross Street___________________________ Assessor’s Parcel #________________

Phone________________________ Contact Address ______________________________________

Property Owner: Yes ( ) No ( ) Owner’s Name________________________________________

Chipping: Number of Piles: _______ Size of Piles: W _______ (x) L _______ (x) H _______

Where is Material? Road ( ) Driveway ( ) Other ____________________________ Property Size: Acres _______

How long did it take you to prepare your materials for chipping (hours)? ____________________

Do you want the chips? YES or NO? Do you want them in a pile or broadcast?
Circle: PILE or BROADCAST. If Pile, briefly state on line below where you want the chips placed.

- Material must be stacked adjacent to roads and accessible to our contractor’s equipment without having to be moved. All butt ends facing the road.
- Material must be free of rocks, dirt, berry vines, poison oak, oleander, tree stumps or construction materials of any type.
- Brush, tree limbs and trees smaller than 6 inches in diameter must be stacked neatly.
- Material must be cut to manageable 12 foot lengths maximum.
- Piles cannot exceed 5 feet in height.
- Bulldozed piles or machine stacked piles cannot be processed. Piles cross stacked or stacked too densely or compacted will not be chipped.

Applicant must send in the South Lake Fire Safe Council Annual Membership Application Form and a donation of $30.00 with your first chipping request each year. This yearly donation will be applied to the first half (1/2) hour of chipping per year. Members will be charged $30 for each half hour of chipping thereafter for a total of no more than four (4) hours chipping per year. Applicant agrees to pay South Lake Fire Safe Council for additional chipping not covered by the $30 membership donation within 15 days of billing.

I have read and agree to the above. (Signature)_____________________________________

Chipping Date___________________ Chipping Time______________________________